

Board of Supervisors:

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

District Staff:

David Wenck- District Manager
Brian Quillen - Operations Director
John Vericker - District Counsel
Tonya Stewart - District Engineer

Parrish Lakes Community Development District

Regular Meeting Agenda

Tuesday, May 26, 2026 at 6:00 P.M.

Springhill Suites, 102 12th Street West, Bradenton, Florida 34205

Teams:

Dial In: +1 312-667-7136

Meeting ID: 212 443 384 517 1

Passcode: Fi6CS24x

Dear Supervisors:

A meeting of the Board of Supervisors of the Parrish Lakes Community Development District is scheduled for **Tuesday, May 26, 2026, at 6:00 p.m.** at the **Springhill Suites, 102 12th Street West, Bradenton, Florida 34205**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
 - A. Consideration for Adoption – **Resolution 2026-07**, Setting Landowners Election and Meeting **Exhibit 1**
 - Exhibit A – Sample Notice, Instructions, Sample Proxy and Sample Ballot
 - B. Consideration for Adoption – **Resolution 2026-08**, Designating Officers **Exhibit 2**
 - C. Consideration for Adoption – **Resolution 2026-09**, Authorizing Bank Account Signatories **Exhibit 3**
 - D. **Consideration for Adoption – Resolution 2026-10, Approving Proposed Budget and Setting Public Hearing** **Exhibit 4**
 - Exhibit A: Proposed Budget for Fiscal Year 2026/2027 **Under Separate Cover**
4. Consent Agenda
 - A. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Regular Meeting Held on April 28, 2026 **Exhibit 5**
5. Staff Reports
 - A. District Counsel

District Office:

Kai (formerly Breeze/BreezeHome)
2502 N. Rocky Point Dr.,
Suite 1000, Tampa, FL 33607

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- B. District Engineer
- C. Field Operations Manager

➤ Landscaping Report Dated May 1, 2026

Exhibit 6

- D. District Manager

- 6. Supervisors Requests
- 7. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)
- 8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

David Wenck
District Manager

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